## miracle mind Dilemont Dilemont of escape





How many of the associate consciousnesses having to do with A Course In Miracles are going to deny and attack it? All of them! That's what you've always done is deny and attack this. That is the condition, we just told you, of your perceptual mind. It is not open to choice.

All choice is the denial and attack on God. Remember, we already know we are dealing with an impossible situation. You immediately took the mechanisms of A Course In Miracles and taught the mechanism rather than what the Course says automatically. You said, ha, ha, we trapped God, He gave us a choice in this. No, He didn't. He's dealing with the impossible idea that you can choose.

What is necessary for me to come to know that I am God? Undergo this transformation that you are undergoing. Does this have to do only with me in this dream? Yes, it does. Many of you, and I'm speaking in this room now, are undergoing very dramatic transformational shifts in your consciousness mind associations. You are beginning to form genius in your reassociations to declare your creative capacities.

This is just the spreading of A Course In Miracles through the freedom of your own mind associations. We want to give you that. The basis of the Course is to give you full power of your own mind, to broaden in you your concepts of yourself to a final concept of your own whole self. That is what you are doing.



Now we are faced with an impossible thing. We are saying that on the planet earth a voice opened a channel from Heaven and said words into a conscious perceptual mind that had no real understanding of it, but was at a purpose in its own karma drama where it could truthfully transcribe these whole words that came out. I guess they're going to put up a statue to Helen, and I think that's lovely

But the necessity to identify the perceptual relationships, that is the scribe, with A Course In Miracles, is exactly the opposite of what A Course In Miracles teaches. It has nothing to do with personal identity. It is a statement on the very first page, the very first assertion: that the earth, that self-constructed fear, that death, do not exist.

There is no sense in going any further with the Course unless you are going to at least fundamentally accept the premise. Why? Then you can begin to teach the Course. You must accept the premise first that truth is not here. Since truth is everywhere, this must be no where, because this is not true.

Yet I am caught in my own untruth, and I am faced with the dilemma of escape. I want to be happy, but I can't find happiness here. I feel pain and sickness and death no matter what I do. I lose the things I love. This has prepared your perceptual mind for the admission of A Course In Miracles.

# miracle mind <u>A Course In Miracles</u> Scripture from resurrected Man

