



miracle mind

Affecting everything in the

UNIVERSE



miracle mind

How much value is there in what I'm telling you? Each one of you — can you hear this? — represents a hundred million associations. When Jesus tries to express it in the Course, he has a particular problem with it. You don't realize how much your individual mind is actually affecting everything in the universe.

I'm very much aware of it.

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I'm going to use you whether you're going to get it or not. Every time I address you in your own drama association, I'm doing a major repair in the whole universe. Jesus says to you, you don't realize, when you do your own atonement, how much you're really affecting. Everything within that total time framework, regardless of where it is, benefits from your re-association at that time. Can you hear this?

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Not only that, but it's possible for any association that you've ever had to benefit totally from it, if you can get enough insertion — this is what the Course In Miracles is — at a depth of where the chaos occurs. Jesus says you're affecting constellations thousands of things out. You have no idea of the power of your own mind, quite literally.

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I do, though — and I'm going to use it. And you say, "Well, I want to be a savior along with you." Come on! But you're going to have to use what? The power of your own mind. And certainly you're not going to do it if you think there's something outside of you that can harm you and cause you pain. Right? How could you?

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It's not a big deal being the savior of the world; but it's the biggest deal you'll ever do, because it's the only thing you have to do. The idea, if you care to look at it — and this is in Chapters 29, 30, and 31: The simplicity of salvation is incredible. All it says is what you think you're doing never happened. But still you must do it in your own mind, right? Because you're the cause of it. See?

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Is it possible to love without judgment? No, not perceptually. But it is possible to bring all of your judgments into a whole association of yourself with what you are and create from that stance.



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Do you think I can't tell the difference between what you constitute good and evil here? Of course I can. That's why I can teach you, because I can show you that the difference doesn't matter. Because I still have in me when it did, and I demanded that I be given credit for the difference so that I could identify myself. And it won't work.