



miracle mind

Revision of

Yoursself



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Is this a practice? In time it would have to be a practice, wouldn't it? But remember that you can't practice anything to a future fulfillment; that the practice is the same as the accomplishment. That way you won't feel disappointed when you fail, because this is a place of failure. That will make you constant in your pursuit of this, and will show you that infinite patience will bring immediate results. If you're going to do this, the idea that you're failing will not really concern you because you've always failed.

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I'm very much aware that my message can't be heard by you. If it could be heard by you where you are, it's not true. When you healed teachers go out and try to teach this, do you think that our dear brothers aren't feeling the frustration of trying to express their revelation? What do they really give you? Vision. I'm just giving you a re-vision of yourself in association with all of your own things.

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I can't teach you my personal revelation, that's absurd. How would you possibly know about it? But I can show you that you can come to your own revelation through the re-visioning of your own mind, through the utilization of the non-judgment of my revelation. This is the way you should do it, if you're going to teach A Course In Miracles

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These are sentences directly out of the Course. Revelation is personal. But remember that reality is ultra-personal. It is only you. Isn't that funny?



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You want me to check and see how much longer you've got to do this? They asked Jesus, "How much longer are we going to have to do this?" and Jesus says, "God knows." That's in the Bible, of course. There's no answer to how long, is there? You keep saying to the old man, "How much longer?" "I don't know; I thought you knew. Did you get some late word that I don't know about?"

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See, you never get it until you got it. The guy that was groomed in time to get this, slipped, and he fell into projections. He didn't complete his own treatment. You ask me, "Who is that?" I'm not going to tell you. If you ask me who it was, the true confession would be: it was you. But that's changing it a little bit.



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Because there was a consciousness that I am directly associated with that couldn't make a breakthrough in his own kundalini — couldn't come to his own full Christhood. When you can't do that, you always end up teaching a form of time association. You end up giving value to the association. Why? Because you haven't completed your own process.

