along with you...



Am I too good to be true? Sure. What I'm offering you is absolutely impossible. Be glad! What if you could really accomplish it here? Do you hear me? That would've meant that it would have had to have been real in order for you to overcome it. How would you ever be sure it was really

overcome? You couldn't.

You can't stand for a forgiving God, did you know that? You're very suspicious of a God that forgives you totally. Nothing is more sinful than a totally forgiving God. Why? If He recognizes the crime and forgives it, He's not all good, not in any sense.

So, God does not judge. Can you get that? Is that okay for you? Who wants God to judge? Everything does not judge, right? How could it? So stop asking God to judge this. Does established religion — Christianity — do that? Of course

not!

They construct a God who conceptually judges them in association with the things that they do, don't they? And you say, "Well, I don't want to associate with a religion. Christianity does that. They say God sent his only begotten son to be killed. And I know that's not true." So, what do you do? Do you form some other establishment that justifies you, secularly, the Kiwanis Club, or the Philatelists, or something?

We hear what we want to hear, don't we? "I think he matriculates too!" You hear what you want to hear in this regard, because you hear it in order to satisfy yourself. And you like the idea that your brother is fallible — and it's necessary to justify your fallibility. Jesus teaches this as guilt: He must be guilty along with you. And once you do that you can never get out of it.

That's why I stopped by here to tell you that it's not real, and that if you want to come home, it's okay. And if you don't want to, you must mean that it's okay with you not to, because all I could possibly do is offer it to you. But your original attack on God is senseless.

Is this really happening to your mind, that you're going to change your mind? Sure.

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